

THE STORY OF THE FIRST TERRORIST MASSACRE IN THE HISTORY OF ISLĀM BY THE SAVAGES AND EVIL DOGS OF HELLFIRE, THE KHĀRIJITE RENEGADES

AND THE FREEDOM AND EXONERATION OF THE NOBLE PROPHET OF ISLĀM (ﷺ) FROM THEM.

All praise is due to Allāh, the Lord of the Worlds, the Lord of Noah, Abraham, Moses, Jesus and Muḥammad. May the peace and blessings be upon them all. To proceed: The Salafī Scholar, Shaykh ‘Ubayd al-Jābirī stated recently¹ with respect to the killings at Charlie Hebdo in Paris, France, that the intelligent amongst the Jews, Christians and others who have lived side by side with Muslims know with certainty that there is no Muslim, whether a scholar, student or layman who venerates and follows the Prophetic Sunnah² except that he rejects these criminal actions irrespective of where they are perpetrated. This is known to all intelligent and reasonable people, including the major politicians of non-Muslim countries. The first and greatest victims of terrorism perpetrated in the name of Islām were not just any ordinary Muslims, but the best of all Muslims, the Companions of the Prophet Muḥammad (ﷺ) himself.³

¹ In a recording that took place on 9th January 2015.

² The “Sunnah” is the way of the Prophet Muḥammad and represents the sum of what he practiced, in speech and deed (ﷺ).

³ This is after they endured terrorism inflicted upon them by the pagans of Quraish who oppressed the peaceful Prophet and his followers with a sustained campaign of abuse,

THE FIRST TERRORIST MASSACRE IN THE HISTORY OF ISLĀM

The Muslim historian Ibn al-Athīr (d. 630H) writes, “It is said that when the Khārijites turned towards the direction of al-Nahrawān from al-Baṣrah, they saw a group amongst whom was a man leading a woman on a donkey. They called out to him, both scolding and frightening him and said, ‘Who are you?’ He said, ‘I am ‘Abdullāh bin Khabbāb, the companion of the Messenger of Allāh (ﷺ).’ So they said to him, ‘Have we frightened you?’ He said, ‘Yes.’ They said, ‘There is no need to be alarmed. Narrate to us a tradition from your father which you heard from the Messenger of Allāh (ﷺ) by which you can benefit us.’ So he said, ‘My father narrated to me from the Messenger of Allāh (ﷺ) that he said, ‘There will be a tribulation in which the heart of a man will die just as his body dies. He will reach the evening as a believer and reach the morning as a disbeliever, and he will reach the morning as a disbeliever and reach the evening as a believer.’”

They said, ‘It was this (very) tradition that we were asking you about, so what do you say about Abū Bakr and ‘Umar?’ He (‘Abdullāh) praised them both. They said, ‘What do you say about ‘Uthmān at the beginning of his leadership?’ He said, ‘He was correct in both its beginning and its end.’ They said, ‘What do you say about ‘Alī before the arbitration and after it?’ He said, ‘He (‘Alī) was more knowledgeable of Allāh than you, more severely cautious in his religion and more penetrative in insight (than you).’ They said, ‘You follow (your) whims and you give loyalty to men due to their titles and not due to their actions.’⁴ By Allāh we will slaughter you with a slaughtering by which we have not yet slaughtered anyone.’

mockery, vilification, interrogation, punishment torture and death.

⁴ The Khārijites consider ‘Alī to be an apostate and they also held negative views about ‘Uthmān, the third caliph.

THE FALSE PIETY AND EVIL TREACHERY OF THE KHĀRIJITES

Then they took him, tied his hands up and led both him and his woman - and she was at the peak of her pregnancy - until they stopped under some date-palm trees. A ripe date fell from the tree and one of them took it and left it in his mouth. Another one (amongst them) said, ‘You took that without it being lawful and without paying a price for it.’ So he threw it out. Then they passed by a pig belonging to one of the people of the covenant (a Christian) and one of them struck it with his sword. They (the others) said, ‘This amounts to causing corruption upon the Earth.’ So he met with the owner of the pig and gave him compensation for it. When ‘Abdullāh bin Khabbāb saw this (apparent piety) from them, he said, “If you are truthful in what I see from you, then I should have no reason to fear from your harm. I am a Muslim, I have not innovated anything into Islām, you gave me security when you said, ‘You have no reason to fear’.”

BRAINLESS SAVAGES AND DEPRAVED DOGS SPILL INNOCENT BLOOD AND KILL WOMEN

At this point they forced him to lie on his side and slaughtered him and his blood flowed into the water. Then they turned to the woman and she said, ‘I am a woman, will you not fear Allāh!’ But they cut open her stomach (killing her) and killed three other women. They also killed Umm Sinān al-Ṣaydāwiyah. When their killing of ‘Abdullāh bin Khabbāb and their abuse of the people reached ‘Alī, he sent al-Ḥārith bin Marrah al-‘Abdī to them to observe them, to see what would reach him about them and (for al-Ḥārith) to write to him and not conceal anything about them. But when he (reached) and got close to them to ask them (about their affair), they killed him. The news of this came to ‘Alī whilst the people were with him and they said, ‘O Chief of the Believers. How long shall we leave those to remain behind us to succeed over our families and wealth? Lead us to these people so that when we have finished with them we can proceed to our opponents

from the people of Shām (Syria).” End quote from Ibn al-Athīr.⁵

It was here that ‘Alī (رضي الله عنه) and the Companions with him proceeded to fight and kill the Khārijites and this action was counted from the many virtues of ‘Alī, the son-in-law of the Prophet Muḥammad (صلى الله عليه وسلم). The continued presence of these terrorists until the end of time was prophesized by Muḥammad (صلى الله عليه وسلم). ‘Abdullāh bin ‘Umar (رضي الله عنه) related that the Prophet (صلى الله عليه وسلم) said, “A group will emerge who recite the Qur’ān but it does not go beyond their throats. Every time a faction amongst them emerges it will be cut off. Every time a faction amongst them emerges it will be cut off, until the Dajjāl (Anti-Christ) appears amongst their armies.”⁶ Some of the Muslim scholars have explained that the Khārijite terrorists will be with the Dajjāl and he will be with them.⁷

THE KHĀRIJITES ARE MOTIVATED BY MATERIAL WORLDLY AFFAIRS AND NOT RELIGION

Just as the Prophet (صلى الله عليه وسلم) informed, these people emerged without even thirty years having passed after his death and they wreaked havoc upon the Muslim nation, leading to mass slaughter and splitting. **Their statement of doctrine appeared in relation to matters of wealth and rulership, and this is what they are motivated by, not religion. All their speech is about politics, rulers and wealth and Islām is merely a hijacked vehicle.** These Khārijite factions continued to appear in every century, assaulting the main Muslim body, until this time of ours when they were given a breath of life through the activities of Ḥasan al-Bannā, founder of the group of the Muslim Brotherhood, and Sayyid Quṭb, the ideological father of all contemporary takfīrī and jihādī movements. Sayyid Quṭb spread the evil doctrine that all Muslim societies are apostate

⁵ Al-Kāmil (Dār al-Kutub al-‘Ilmiyyah, 1407H, 2/218-219). It is also related by al-Ṭabarī (d. 310H) in his Tārīkh (5/81-82).

⁶ Shaykh al-Albānī in Ṣaḥīḥ al-Jāmi’ (no. 8171).

⁷ Shaykh ‘Abdul-Muḥsin al-‘Abbād in his commentary upon this ḥadīth.

societies against whom a large-scale jihād is obligatory and must be waged to cleanse the Muslim lands as he claimed. It is from the greatest of injustice that the Prophet of Islām (صلى الله عليه وسلم) is judged and tarnished through the actions of these evil people about whom he himself said, “If I was to reach them, I would slaughter them like the slaughtering of Ād (a destroyed nation of the past).”⁸ Islām and the teachings of the Prophet are antithetical to what the Khārijite terrorists stand for.

THE PROPHET (صلى الله عليه وسلم) IS ABOVE WHAT IS ASCRIBED TO HIM AND CARTOONS FOUNDED UPON LIES DO NOT HARM HIM

Allāh (عز وجل) said, “**And we have made lofty your mention.**” (94:4).⁹ And He also said, “**Then declare what you are commanded (to convey) and turn away from the polytheists. Indeed, We are sufficient for you against the mockers**” (15:94-95). It is engraved in history that the Prophet (صلى الله عليه وسلم) never, ever initiated any violence against his opponents and was commanded to endure patience whilst preaching peacefully. After suffering thirteen years of enmity and abuse, he and many of his companions were forced to emigrate to what became the city of al-Madīnah where the plots and schemes of their enemies continued unabated. Permission was eventually granted for the Muslims to defend themselves. Many of these factions had treacherously broken their covenants which had been initiated and entered into by the Muslims to maintain peace in the society at large. The Muslims only partook in fighting due to prior aggression against them and the unscrupulous violation of treaties and agreements by their aggressors. The Companions of the Prophet were victims of terrorism in both the Makkan period of Islām - a fact conveniently omitted from the history books by

⁸ Related by al-Bukhārī and Muslim.

⁹ The Prophet Muḥammad (صلى الله عليه وسلم) is the most remembered and praised man on Earth and has been so for the past 14 centuries. His name is the most common name on Earth and is mentioned five times every day in every part of the Earth alongside that of Allāh in the call to prayer.

Islamophobic haters like Robert Spencer so that they can forge lies against Islām and its noble and lofty Prophet (صلى الله عليه وسلم) - and in the Madinan period. Just as they were also victims of terrorism after the death of the Prophet (صلى الله عليه وسلم). They were the first to suffer at the hands of the most despicable and evil of creation, the Khārijite renegades, and the Muslims continued to suffer at their hands after them. Many reputable scholars, past and present, consider these Khārijite renegades to be apostates from Islām due to their making lawful what the Islāmīc Sharīah has made unlawful of shedding blood that is inviolable in the Sharīah, whether Muslim or non-Muslim blood. All intelligent, honest and reasonable people who are well-read in history will recognize the great lie upon which the noble, honourable, lofty Semitic Prophet of Islām is slandered and mocked in the name of the alleged *freedom of speech* - a veil of hypocrisy used by extreme liberals to justify the violation of sanctities, provocation and the spewing of hatred.¹⁰ The Prophet of Islām (صلى الله عليه وسلم) is free from the extremist terrorists. The terrorists are free of Islām. And Islām and its Prophet are free from the lies of every resentful liar.

For more information, please visit:

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Written by Abū Iyaad (10/01/ 2015CE). v1.0

¹⁰ In 2008, Maurice Sinet was sacked by the chief editor of Charlie Hebdo, Phillipe Van, for refusing to apologise for a quip he made in a column about Jean Sarkozy (son of the French president) being successful in life for marrying a Jewish businesswoman. “He’ll go a long way in life, that little lad” was his only remark. He was later taken to court in January 2009 on charges of anti-semitism. The honourable Semitic Prophet of Islām, Muḥammad (صلى الله عليه وسلم) is more esteemed in the hearts of 1.6 billion Muslims worldwide than any personality (religious or otherwise) is esteemed in the hearts of 14 million Jews worldwide. Yet alongside this, slander and derision of this lofty Prophet is protected in the name of “*freedom of speech*” and “*the right to offend*” whilst a small quip about success in business will land you in court under charges of anti-semitism. All intelligent and non-deluded people know that *freedom of speech* is only the freedom to speak about that which you are allowed to speak without being dragged into court, fined and imprisoned.